NOTICE OF ANNUAL MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

DATE & TIME: Tuesday, March 19, 2024 at 6:00 p.m.

PLACE: Winkler Water Supply Corp Office 2038 Loper Dr Streetman, TX

AGENDA:

1. Presiding director calls meeting to order.

- 2. Presiding director allows candidates to present their credentials.
- 3. Presiding director makes a last call for submission of official ballots.
- 4. Presiding director announces the total number of members present as of 6:00 p.m., the total number of ballots received prior to the meeting, that a quorum is present and that the meeting may proceed.
- 5. Presiding director announces that the Independent Election Auditor will begin counting the official ballots.
- 6. Matters from the Public who signed up to speak (3-minute limit).
- 7. Review and approve the Minutes: Annual Meeting March 28, 2023, Regular Board Meeting February 20, 2024, Special Board Meeting March 12, 2024.
- 8. Report from the President:
 - a. 2023 Highlights
 - b. AMPSS Program Update
- 9. Report from the Secretary/Treasurer and the review and acceptance of Financial Reports for February 2024 and Revised January 2024.
- 10. Report from Board Directors (if applicable)
- 11. Report from the System Operator

<u>United States Department of Agriculture – Rural Development Nondiscrimination Statement</u> In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-filing-cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: () mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941; (2) fax: (202) 690-7442; or (3)email:program.intake@usda.gov

12. Report from the Office Manager (if applicable)

13. Election Results:

- a. Independent Auditor presents Presiding director with a written report of the election results.
- b. Presiding director announces election results.
- c. Presiding director introduces newly elected directors and if no objections, declares them as board members to assume the position of directors immediately.
- d. Comments from newly elected directors
- 14. Closing comments by Presiding director.
- 15. Announcement of next Regular Board meeting April 16, 2024.
- 16. Adjourn

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