## NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

**DATE & TIME:** Tuesday, August 19, 2025, at 3:00 p.m.

PLACE: Winkler Water Supply Corp Office 2038 Loper Dr Streetman, TX

## **AGENDA:**

- 1. Call meeting to order and verification of quorum.
- 2. Matters from the Public (3-minute limit)
- 3. Review and Approve Minutes of July 15, 2025
- 4. Items from the President, including without limitation:
  - a. Line Extension Requests
  - b. After-Hour Calls Regarding Water Issues
  - c. Aqua After-Hours Response
  - d. Work Orders
- 5. Review of Directors Reports for July 2025
- 6. Matters from the System Operator Aqua Services
- 7. Review and acceptance of Financial Reports for July 2025
- 8. Matters from the Board
  - a. Secretary/Treasurer Report Lori Ronalder
    - i. Edward Jones Maturing CD's
  - b. Vice President Report Melody Mesmer
  - c. Director Report Alexander Donoghue
  - d. Director Report Guy Rogers II
    - i. Common Parts List
- 9. Matters from the Office Administrator
  - a. Lock Notices/Payment Plan Updates
  - b. Customer Inquiries/Requests

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: () mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941; (2) fax: (202) 690-7442; or (3)email:program.intake@usda.gov

- c. Invoice Updates
- 10. Announcement of the next Board meeting September 16, 2025, at WWSC Office
- 11. Adjourn

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