## NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

DATE & TIME: Tuesday, February 18, 2025, at 3:00 p.m.

## PLACE: Winkler Water Supply Corp Office 2038 Loper Dr Streetman, TX

## AGENDA:

- 1. Call meeting to order and verification of quorum.
- 2. Matters from the Public (3-minute limit)
- 3. Review and Approve Minutes of January 21, 2025
- 4. eHT AMPSS Close-Out Presentation
- 5. Items from the Vice President, including without limitation:
  - a. Resignation of President
  - b. Operator Position Update
  - c. Work Orders
  - d. Lead and Copper Update
  - e. TCEQ Pond Notice
- 6. Review of Directors Reports for January 2025
- 7. Matters from the System Operator
- 8. Review and acceptance of Financial Reports for January 2025
- 9. Matters from the Board
  - a. Secretary/Treasurer Report on:
    - i. 2025 Elections
    - ii. 2025 Equity Buy-In
    - iii. 2025 Budget
  - b. Director Report on:
- 10. Matters from the Office Administrator
  - a. Lock Notices/Payment Plan Updates

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <u>http://www.ascr.usda.gov/complaint\_filing\_cust.html</u> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: () mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941; (2) fax: (202) 690-7442; or (3)email:program.intake@usda.gov

- b. Customer Inquiries/Requests
- c. Invoice Updates
- 11. Announcement of the next Board meeting March 18, 2025, at WWSC Office
- 12. Adjourn

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