## NOTICE OF REGULAR MEETING OF THE BOARD OF DIRECTORS WINKLER WATER SUPPLY CORPORATION

DATE & TIME: Tuesday, November 19, 2024, at 3:00 p.m.

PLACE: Winkler Water Supply Corp Office 2038 Loper Dr Streetman, TX

**AGENDA:** 

- 1. Call meeting to order and verification of quorum.
- 2. Matters from the Public (3-minute limit)
- 3. Enprotec/Hibbs & Todd, Inc. Presentation "Discussion of feedback for the Texas Water Development Board Asset Management Plan"
- 4. Review and Approve Minutes: October 15, 2024 minutes approved by email.
- 5. Items from the President, including without limitation:
  - a. Work Orders
  - b. Approved Vendor List
  - c. SPE Financial Management Suggestion Scheduling
  - d. Lead and Copper Violation Update
  - e. City of Streetman Updates
  - f. Inventory Procedures Updates
  - g. Cyber Security Insurance Updates
- 6. Review of Directors Reports for October 2024
- 7. Matters from the System Operator
  - a. SCADA cyber security Setup of 2-Step login
- 8. Review and acceptance of Financial Reports for October 2024
- 9. Matters from the Board
  - a. Secretary/Treasurer Report on:
    - i. Audit Year Discussion

<u>United States Department of Agriculture – Rural Development Nondiscrimination Statement</u> In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: () mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-941; (2) fax: (202) 690-7442; or (3)email:program.intake@usda.gov

- ii. Election Ballot Form, Director Application Form, Annual Meeting Packet Contents, and Annual Meeting Notice Approvals.
- b. Director Report on:
- 10. Matters from the Office Administrator
  - a. Lock Notices/Payment Plan Updates
  - b. Customer Inquiries/Requests
  - c. Invoice Updates
- 11. Announcement of the next Board meeting December 16, 2024, at WWSC Office
- 12. Adjourn

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